

**Documentation**

**Centennial Planning Subcommittee Agenda**

**September 20, 2023          5:00 – 7:00 pm**

**Allison Public Meeting Room (Downstairs)**

1. Attendance
   1. Assign note taker
2. Blue Book
   1. Timing
   2. Cost
   3. Required Approvals
3. Time Capsule
   1. Opening of previous capsule
   2. Ideas for what goes in new capsule
4. Life Stories
5. Assign individual for maintaining marketing subcommittee documentation
   1. **\*\*Take 3 Ring Binder with you\*\***