



**SPEEDWAY TOWN COUNCIL  
TOWN HALL AUDITORIUM  
SEPTEMBER 14, 2020  
7:00 PM**

**MEETING AGENDA**

**PLEASE CONNECT TO THE LIVE BROADCAST ON YOUTUBE:**

[https://www.youtube.com/results?search\\_query=speedway+community+tv](https://www.youtube.com/results?search_query=speedway+community+tv)

***TO MAKE A PUBLIC COMMENT OR ASK A QUESTION ABOUT ONE OF THE AGENDA ITEMS, PLEASE EMAIL TOWN COUNCIL PRESIDENT, DAVID LINDSEY, AT [David.Lindsey@Speedwayin.gov](mailto:David.Lindsey@Speedwayin.gov) AT LEAST TWO (2) HOURS PRIOR TO THE START OF THE COUNCIL MEETING.***

1. **PLEDGE OF ALLEGIANCE**
2. **MINUTES:** APPROVAL OF MINUTES OF THE AUGUST 10, 2020 MEETING
3. **PROCLAMATION:** RECOGNIZING BEV KATTERHENRY
4. **RESOLUTION 2020-06** – A RESOLUTION REPEALING RESOLUTION 2014-23
5. **ORDINANCE 1329** – AN ORDINANCE AMENDING TOWN CODE OF SPEEDWAY CHAPTER 7.05, RELATING TO ANIMAL LICENSES
6. **ORDINANCE 1330** – AN ORDINANCE AUTHORIZING THE REFUNDING OF CERTAIN OUTSTANDING SEWAGE WORKS REVENUE BONDS OF THE TOWN; AUTHORIZING THE ISSUANCE OF THE TOWN OF SPEEDWAY, INDIANA SEWAGE WORKS REFUNDING REVENUE BONDS, SERIES 2020 TO PROVIDE FUNDS FOR SUCH REFUNDING AND THE PAYMENT OF THE COSTS THEREOF; AND ADDRESSING OTHER MATTERS CONNECTED THEREWITH
7. **APPROVAL OF POLICE BODY CAMS CONTRACT**
8. **APPROVAL OF TOWN OF SPEEDWAY LOGO DESIGN**
9. **APPROVAL OF CLAIMS AND UTILITY ADJUSTMENTS AND CLERK-TREASURER’S REPORT - JACOB BLASDEL**
10. **REPORT FROM DEPARTMENT SUPERVISORS:**
  - ECONOMIC DEVELOPMENT DIRECTOR - TIM GROPP
  - POLICE CHIEF - JIM CAMPBELL
  - FIRE CHIEF - BOB FISHBURN
  - PARKS & RECREATION DIRECTOR - TAMMY SMITH
  - PUBLIC WORKS - LUKE ADAMS
  - COMMUNICATIONS DIRECTOR - KELLY TURNER
11. **REPORT FROM TOWN MANAGER – CARLOS MAY**

**12. REPORT FROM COUNCIL MEMBERS**

COUNCILOR GARY PEDIGO  
COUNCILOR EILEEN FISHER  
COUNCILOR GARY RAIKES  
COUNCILOR VINCE NOBLET

**13. REPORT FROM COUNCIL PRESIDENT – DAVID LINDSEY**