



SPEEDWAY TOWN COUNCIL

Speedway Municipal Center
James A. Allison Public Meeting Room
5300 Crawfordsville Rd. | Room 005

TOWN COUNCIL MEETING AGENDA

APRIL 1, 2024 | 7:00 PM

PLEASE CONNECT TO THE LIVE BROADCAST ON YOUTUBE:

<https://youtube.com/live/v9ycePHVlaU?feature=share>

1. PLEDGE OF ALLEGIANCE

- ADVISE ATTENDEES TO SILENCE OR TURN OFF THEIR CELL PHONES

2. MINUTES – APPROVAL OF MINUTES OF THE MARCH 11, 2024 MEETING

3. SPECIAL EVENT REQUEST FOR AMATEUR RADIO FIELD DAY – JEFF HAMMER

4. REQUEST FOR TEMPORARY PARTIAL ROAD CLOSURE OF 14TH STREET FOR THE POCKET PARK GRAND OPENING – TAMMY SMITH

5. APPROVAL OF QUOTE FROM RAY SKILLMAN FOR THE PURCHASE OF PICKUP TRUCKS FOR THE PUBLIC WORKS DEPARTMENT – GRANT KLEINHENZ

6. RESOLUTION 2024-02 – A RESOLUTION ACCEPTING THE TRANSFER OF PROPERTY FROM HG REBAR SPEEDWAY 2500, LLC AND DEDICATION OF RIGHT-OF-WAY – GRANT KLEINHENZ

7. ORDINANCE NO. 1387 – AN ORDINANCE AMENDING THE TOWN CODE OF SPEEDWAY CHAPTER 13.32 RELATING TO SEWER USAGE AND PROHIBITED INDUSTRIAL DISCHARGE – BRAD SLOAN

8. APPROVAL OF CLAIMS AND UTILITY ADJUSTMENTS – PHILIP FOUST

9. REPORT FROM DEPARTMENT SUPERVISORS:

- COMMUNICATIONS - CHERYL MCELROY
- POLICE - CHUCK UPCHURCH
- FIRE - BOB FISHBURN
- PARKS & RECREATION - TAMMY SMITH
- PUBLIC WORKS - RONNIE SMITH
- ECONOMIC DEVELOPMENT - CARMEN LETHIG

10. Town Manager Report – GRANT KLEINHENZ

11. REPORT FROM COUNCIL MEMBERS

COUNCILOR JASON DELISLE
COUNCILOR VINCE NOBLET
COUNCILOR SEAN HARROLD
COUNCILOR SARAH GARDNER
COUNCILOR NICK STURGEON

12. ADJOURNMENT

MINUTES OF THE SPEEDWAY TOWN COUNCIL MEETING OF MARCH 11, 2024

The meeting was called to order by Council President Jason DeLisle at 7:02 PM. Other Councilors present were Sarah Gardner, Sean Harrold, Nick Sturgeon, and Vince Noblet.

1. The Pledge of Allegiance was led by Council President DeLisle.
2. The Minutes of the February 26, 2024, Town Council meeting were approved as presented.

3. APPROVAL OF THE SCHOOL BOARD'S NOMINATION OF WHITLEY DUMAN AS THE PARKS AND RECREATION BOARD LIAISON

Parks and Recreation Director Tammy Smith presented the nomination of Whitley Duman as the School Board's liaison to the Parks and Recreation Board for approval. Councilor Harrold made a motion to approve the appointment, which received a second from Councilor Sturgeon. A vote was taken, and the appointment was approved five to zero.

4. APPROVAL OF THE REALLOCATION OF FUNDS IN THE 2024 PARKS DEPARTMENT BUDGET AND APPROVING QUOTES FOR THE REPLACEMENT OF WATER FOUNTAINS AND BATHROOM PARTITIONS

Parks and Recreation Director Smith presented the request for reallocation of funds and the quotes for new water fountains and restroom partitions. Councilor Gardner made a motion to approve the reallocation of funds and the quote from T&W Facility Solutions to replace two water fountains and the quote from Derbyshire Properties for the replacement of bathroom partitions, which received a second from Councilor Sturgeon. A vote was taken, and the reallocation of funds and quotes were approved five to zero.

5. SPECIAL EVENT REQUEST FOR ROCKIN' ON MAIN

Town Communications Director Cheryl McElroy presented the details regarding the event request. Councilor Noblet made a motion to approve the event request, which received a second from Councilor Harrold. A vote was taken, and the event request was approved five to zero.

6. TIF ANNUAL REPORT FOR 2023

Town Manager Grant Kleinhenz presented the TIF annual report.

7. APPROVAL OF QUOTE FROM BEST EQUIPMENT COMPANY FOR THE PURCHASE OF ENVIROSIGHT SEWER CAMERA EQUIPMENT FOR THE WASTEWATER DEPARTMENT

Town Manager Kleinhenz presented the quote. Councilor Sturgeon made a motion to approve the quote, which received a second from Councilor Noblet. A vote was taken, and the quote was approved five to zero.

8. MOTION TO APPROVE ADDENDUM TO LANDSCAPE SERVICE AGREEMENT WITH NICK RAYMAN LANDSCAPING FOR MAINTENANCE AND UPKEEP OF NEW LANDSCAPING BEDS AT THE GATEWAY SIGN

Town Manager Kleinhenz presented the addendum. Councilor Gardner made a motion to approve the addendum, which received a second from Councilor Sturgeon. A vote was taken, and the event addendum was approved five to zero.

9. RESOLUTION 2024-02 - A RESOLUTION AUTHORIZING THE TOWN OF SPEEDWAY TO SOLICIT PROJECTS AND TO APPLY FOR AND RECEIVE GUARANTEED ENERGY SAVINGS CONTRACT FUNDS

Town Manager Kleinhenz presented the details regarding the resolution. Councilor Harrold made a motion to approve the resolution, which received a second from Councilor Sturgeon. A vote was taken, and the resolution was approved five to zero.

10. APPROVAL OF CHANGE ORDER TO THE CONTRACT WITH SMOCK FANSLER CORPORATION FOR THE GATEWAY SIGN PROJECT

Economic Development Director Carmen Lethig presented the change order. Councilor Sturgeon made a motion to approve the change order, which received a second from Councilor Noblet. A vote was taken, and the change order was approved five to zero.

11. APPROVAL OF CLAIMS AND UTILITY ADJUSTMENTS

The Clerk-Treasurer submitted claims identified in the accounts payable vouchers for the period of February 22, 2024, through March 6, 2024, and utility adjustments for the period of February 2, 2024, through March 6, 2024, to the Council for review and approval. Councilor Sturgeon made a motion to approve the claims and utility adjustments, which received a second from Councilor Noblet. A vote was taken, and the claims and utility adjustments were approved five to zero.

REPORTS

A report was given by Communications Director Cheryl McElroy.

A report was given by Police Chief Chuck Upchurch.

A report was given by Fire Chief Bob Fishburn.

A report was given by Parks and Recreation Director Tammy Smith

A report was given by Street Commissioner Rob Wetnight.

A report was given by Economic Development Director Carmen Lethig.

A report was given by Town Manager Grant Kleinhenz.

A report was given by Councilor Sarah Gardner.

A report was given by Councilor Sean Harrold.

A report was given by Councilor Vince Noblet.

A report was given by Councilor Nick Sturgeon.

Council President DeLisle adjourned the meeting at approximately 8:24 PM.

Jason DeLisle, Council President

Philip Foust, Clerk-Treasurer

Eder Lopez

From: Cheryl McElroy
Sent: Monday, March 25, 2024 1:17 PM
To: Jason DeLisle; Nick Sturgeon; Vince Noblet; Sarah Gardner; Sean Harrold; Philip Foust
Cc: Grant Kleinhenz; Eder Lopez; Cheryl McElroy
Subject: Proposed Amateur Radio Field Day, June 22-23, 2024
Attachments: Amateur Radio Disaster Communications Info for TC.pdf

Council,

The following event summary will be a part of your council packets for the April 1, 2024, Town Council meeting. Speedway resident Jeff Hammer is part of the Indianapolis Radio Club and Jeff will be presenting to you asking for approval to use the Speedway Municipal Center parking lot. Details are provided below. Jeff has met with the (SERT) Special Events Review Team to talk through set-up and logistics. Both SERT and Grant have approved his request of using the parking lot as well as the public restroom in the SMC lobby.

EVENT SUMMARY:
Amateur Radio Field Day
Saturday, June 22 and Sunday, June 23, 2024

Contacts/Sponsors: Resident Jeff Hammer with Indianapolis Radio Club

Event Set-Up: 8 a.m., Saturday, June 22

Event Time: 2 p.m., Saturday, June 22
(event runs continuously through the night)
Event Ends: 2 p.m., Sunday, June 23

Event Tear-Down Completion: 6 p.m.

Anticipated Attendees: 100/day

Details: Indianapolis Radio Club intends to establish and demonstrate disaster communications stations in support of the Town Of Speedway and Marion County while working with (as available) the Marion County Emergency Operations Center, Amateur Radio Emergency Service, and the Salvation Army Team Emergency Radio Network.

Location: Speedway Municipal Center Parking Lot

Special Notations of Services Provided by Town of Speedway:

- Use of SMC parking lot for parking and safety demonstrations.
- Street Dept will provide any barricades as deemed appropriate by Speedway Police Department.
- No street closures or restrictions are needed.
- Both entrances will remain open.

- Requesting enclosure gates of Town dumpster be unlocked for trash disposal.
- Requesting to have access to the SMC public restroom in the lobby.
- Tents will be inspected by Town Code Enforcement once set-up.
- Town Administration respectfully declined invitation to participate.
Based on availability, a Town representative will be present at the beginning to meet Jeff and other participants and see firsthand what is taking place.
- Jeff has previously discussed general information with SPD Deputy Chief Dierdorff, who anticipates no concerns.
- Jeff met with the Town's Special Event Review Team to discuss any logistics – this included SPD and Street Department.
- Requesting consideration of permit fee of \$150 be waived.*

NOTES:

1. Pop-up canopy tents and RV awnings will be used.
2. Multiple antenna masts will be used with safety supports as needed.
3. Salvation Army may have a mobile canteen on site.
4. No food trucks planned.
5. Group will provide trash and recycle containers – will empty trash containers into the SMC dumpsters as needed during and after event.
6. Will provide own cones for section off parking lot for demonstrations.
7. Power will be provided via battery and solar; a small 2000W generator for backup power.
8. Jeff has previously discussed general information with Deputy Chief Dierdorff, who anticipates no concerns.
9. Jeff met with the Town's Special Event Review Team to discuss any logistics – this included SPD and Street Department.
10. If proposed event is approved by Town of Speedway Town Council, a **Certificate of Comprehensive General Liability Insurance** must be provided to the town administrator prior to event date:
 - i. Comprehensive General Liability Insurance with a **minimum combined single limit of personal injury and property damage of \$1,000,000.00**
 - ii. All insurance must name the **Town of Speedway and Speedway Redevelopment Commission** as an **"Additional Insured."**

EVENT SPONSOR INFORMATION

Event Sponsor Indianapolis Radio Club

Address Street: _____

City, State, Zip: _____

Telephone: _____ Website: _____

Primary Contact Information

Name: Jeff Hammer

Street: 2021 N Lynhurst Dr

City, State, Zip: Speedway, IN 46224

Telephone: 317-481-1684 Email: n9nic@arrl.net

On-Site Contact Information
*(if different than
Primary Contact)*

Name: _____

Telephone: _____ Email: _____

ORGANIZATION STATUS | PROCEEDS | REPORTING

YES NO Is the Event Sponsor a commercial entity?

YES NO Is the Event Sponsor a bona fide tax exempt, nonprofit entity?

If yes, you must attach a copy of your tax exemption letter to provide proof
and certify your current tax exempt, nonprofit status.

YES NO Are admission fees required for event?

If yes, provide Admission Fee \$ _____ and Attendees Anticipated # _____

YES NO Will vendors be charged a fee to participate?

If yes, please provide amounts: _____

If invoices for fees and other event related costs should be sent to an entity other than the Event Sponsor,
please provide the information below.

Name _____

Address Street: _____

City, State, Zip: _____

SUMMARY OF EVENT

Event Title Amateur Radio Field Day

Description The Indianapolis Radio Club intends to establish and demonstrate disaster commu
Marion County while working with (as available) the Marion County
Emergency Operations Center, Amateur Radio Emergency Service,
and the Salavation Army Team Emergency Radio Network.

Event Category

<input type="checkbox"/> Athletic/Sporting	<input type="checkbox"/> Concert/Performance	<input type="checkbox"/> Dance
<input checked="" type="checkbox"/> Exhibits/Misc.	<input type="checkbox"/> Farmer/Outdoor Market	<input type="checkbox"/> Circus
<input type="checkbox"/> Festival/Celebration	<input type="checkbox"/> Recreation	<input type="checkbox"/> Carnival

Anticipated Attendance <i>(number of visitors to event)</i>	Total	Per Day
	<u>200</u>	<u>100</u>

Setup:	Date <u>June 22, 2024</u>	Time <u>08:00 am</u>	Day of Week <u>SAT</u>
Event Starts:	Date <u>June 22, 2024</u>	Time <u>08:00 am</u>	Day of Week <u>SAT</u>
Event Ends:	Date <u>June 23, 2024</u>	Time <u>06:00 pm</u>	Day of Week <u>SUN</u>
Dismantle:	Date <u>June 23, 2024</u>	Time <u>06:00 pm</u>	Day of Week <u>SUN</u>

Location Description: Speedway Municipal Center (North Parking Lot)

Include any requested road restrictions and/or closures

No road closures or restrictions are necessary.

Safety measures with in the parking lot will be self-provided.

YES NO

Have you verified the availability of the proposed location?
Please attach written commitment of location

YES NO

Is this an annual event? If yes, how many years has it been held?
91 years (first event was in 1933)

EVENT INFRASTRUCTURE

This section of the application breaks down the physical elements that could be involved in the event. Please provide as much information as possible on any elements that you are planning to include.

TEMPORARY STRUCTURES

YES NO Stage | Tent | Canopy

Please provide a detailed description of stage(s), tent(s) or canopies being used, including measurements:

Pop-up personal canopies and RV awnings, but no large tents or structures.

Multiple antenna masts will be used with a variety of safety supports as necessary.

YES NO Public-Used Bleachers | Stage | Elevated Platforms

Please provide a detailed description of any temporary structures that will be made available for use by the general public such as bleachers, stages, or elevated platforms:

FOOD CONCESSION | PREPARATION AREA

YES NO Food Concessions/Food Preparation Areas

Please provide a detailed description of food concessions or preparation areas:

In general there will not be any commercial food available. Personal food and food preparation will be present.

If the Salvation Army participates, they may have their mobile canteen on site.

PORTABLE RESTROOMS | HANDWASHING STATIONS

YES NO Portable Restrooms | Hand-washing stations | Hand-sanitizing stations

You are required to provide portable restroom facilities at your event unless you can substantiate the sufficient availability of ADA accessible and non-accessible facilities in the immediate area of your event site which will be available to the public during your event.

If you do not plan to provide portable restrooms, please explain availability to facilities for your event:

No portable restrooms will be provided and it is desired that SMC restrooms would be made available in the best interest of the Town and the event.

TRASH AND RECYCLING

YES NO Trash and Recycling

You are required to provide trash and recycling facilities at your event unless you can substantiate the sufficient availability of public or private trash and recycling facilities in the immediate area of your event.

If you do not plan to provide trash and recycling facilities, please explain availability to facilities:

Limited Trash and Recycle containers will be available, but this event should not produce significant amounts of either.

SAFETY EQUIPMENT | FENCING | BARRICADES

YES NO Safety Equipment/Fencing/Barricades

Please provide a detailed description of any signage, safety equipment, fencing, or barricades that will be used for your event:

Traffic cones will be used within the parking lot to section off certain areas. A variety of antenna support mechanisms will be employed that are non-destructive. RF Safety signage will be employed as necessary.

POWER DISTRIBUTION

YES NO Power Distribution

Please provide a detailed description of the electrical power supply and distribution plans for your event:

Primary power will be provided by battery and solar. Small 2000 watt generators will be used for emergency power only.

SECURITY | EMERGENCY ACTION PLAN

- YES** **NO** Will you be hiring a licensed professional security company to develop and manage your event's security plan? If yes, you are required to provide a copy of the security company's valid Private Patrol Operator's License issued by the State of Indiana prior to the event.

Please include in your Security Plan crowd control, internal security, and venue safety.

A copy of this plan must be submitted to town administrator 15 days prior to event date for permit issuance.

Security beyond what is always present at the SMC should not be necessary.

MEDICAL PLAN

- YES** **NO** Will you be hiring a licensed professional emergency medical services provider to develop and manage your event's medical plan?

Please include in your medical plan a communications plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event as well as how the plan will be managed and deployed. Your plan should include hours of setup and dismantle of medical areas. A copy of this plan must be submitted to the town administrator 15 days prior to event date before permit issuance.

There should not be a need for medical services beyond calling 911.

CERTIFICATE OF COMPREHENSIVE GENERAL LIABILITY INSURANCE

The applicant must submit a certificate of insurance based on the following amounts, named insured language, and timeline:

- Comprehensive General Liability Insurance with a minimum combined single limit of personal injury and property damage of \$1,000,000.00
- All insurance must name the **Town of Speedway and Speedway Redevelopment Commission** as an "Additional Insured." Any use of Town owned parking lots must also list Speedway Redevelopment Commission as an "Additional Insured"
- The Certificate of Insurance must be provided to the Town a minimum of 30 days prior to event date

EVENT PROMOTING BY THE TOWN

- Town website, social media, event calendar (community email, when warranted)
- Contact Main Street businesses for advance notification
- In coordination with the Speedway Police Department, announce and remind community of street restrictions and traffic flows



What is ARRL Field Day?

Produced by ARRL, the national association for amateur radio <http://www.arrl.org>

ARRL Field Day is the single most popular on-the-air event held annually in the US and Canada. On the fourth weekend of June of each year, thousands of radio amateurs gather with their clubs, groups or simply with friends to operate from remote locations.

Field Day is a picnic, a campout, practice for emergencies, an informal contest and, most of all, FUN!

It is a time where many aspects of Amateur Radio come together to highlight our many roles. While some will treat it as a contest, other groups use the opportunity to practice their emergency response capabilities. It is an excellent opportunity to demonstrate Amateur Radio to the organizations that Amateur Radio might serve in an emergency, as well as the general public. For many clubs, ARRL Field Day is one of the highlights of their annual calendar.

The contest part is simply to contact as many other stations as possible and to learn to operate our radio gear in abnormal situations and less than optimal conditions.

We use these same skills when we help with events such as marathons and bike-a-thons; fund-raisers such as walk-a-thons; celebrations such as parades; and exhibits at fairs, malls and museums — these are all large, preplanned, non-emergency activities.

But despite the development of very complex, modern communications systems — or maybe because they ARE so complex — ham radio has been called into action again and again to provide communications in crises when it really matters. Amateur Radio people (also called “hams”) are well known for our communications support in real disaster and post-disaster situations.

What is the ARRL?

The American Radio Relay League is the national association for Amateur Radio in the USA, representing over 170,000 FCC-licensed Amateurs. The ARRL is the primary source of information about what is going on in ham radio. It provides books, news, support and information for individuals and clubs, special events, continuing education classes and other benefits for its members.

What is Amateur Radio

Often called “ham radio,” the Amateur Radio Service has been around for a century. In that time, it’s grown into a worldwide community of licensed operators using the airwaves with every conceivable means of communications technology. Its people range in age from youngsters to grandparents. Even rocket scientists and a rock star or two are in the ham ranks. Most, however, are just normal folks like you and me who enjoy learning and being able to transmit voice, data and pictures through the air to unusual places, both near and far, without depending on commercial systems.

The Amateur Radio frequencies are the last remaining place in the usable radio spectrum where you as an individual can develop and experiment with wireless communications. Hams not only can make and modify their equipment, but can create whole new ways to do things.

For More Information visit: www.arrl.org/field-day

Updated 3/2021



Eder Lopez

From: Rob Wetnight
Sent: Tuesday, March 12, 2024 10:29 AM
To: Philip Foust
Cc: Grant Kleinhenz
Subject: Truck Quotes
Attachments: Dodge Pickup Truck Quotes.pdf; Chevrolet Pickup Truck Quotes.pdf; Ford Pickup Truck Quotes.pdf

Pickup Truck Pricing Sheet

FORD	CHEVROLET	DODGE
EXTENDED CAB: \$44,225.00	EXTENDED CAB: \$45,611.25	EXTENDED CAB: \$44,351.00
CREW CAB: \$45,987.00	CREW CAB: \$47,380.00	CREW CAB: \$49,925.00

We would like to purchase the crew cab Ford from Ray Skillman Ford for \$45,987.00.

Thanks, and have a great day.

Jared Sutton

From: Josh Polk <josh_polk@rayskillman.net>
Sent: Tuesday, February 13, 2024 12:04 PM
To: Jared Sutton
Subject: Super Crew Cab Pricing

Good Morning Sir,

Looks like the pricing per truck with municipal discount is \$45,987 on the Super Crew cab trucks vs \$44,347 per truck with the Super Cab. I mentioned to Brad the possibility of upgrading to a locking differential which would be an additional \$470 per truck if you're interested. Each truck would be subject to our \$225 doc fee as well as \$1.25 tire tax but would be exempt from Indiana state tax obviously! Any questions let me know!

Josh Polk
Sales Representative

Ray Skillman Ford & Southside Hyundai
1250 US 31 S.
Greenwood, IN 46143
Dealership: 317-885-9800
www.rayskillmanford.com

\$1762 w/MS TAX EXT CHGS

From: Josh Polk <josh_polk@rayskillman.net>

Sent: Friday, February 9, 2024 10:17 AM

To: Brad Sloan <bsloan@speedwayin.gov>

Subject: Re: [External]:Re: [External]:Re: [External]:RE: F-150 pricing

Good Morning Brad,

The MSRP per truck is \$47,225 but with the municipal discount the pricing works out to be \$44,347 per truck! If you'd like we can switch the rear end to the limited slip for \$470 per truck so that you don't have an open differential in all of the trucks. I'd really recommend that switch if it's in the budget. Fees would be the same on all 5 trucks as they were on the original buyers order I sent for the 2 units on the ground. If you're still interested in the ones we've got now we'll work on those for you and order the remainder or we can order all 5, whatever works best for you guys! Just let us know how you'd like to proceed and we'll make it happen!



dealer for details.

Pre-production image shown. Digitally generated image shown. Actual image may vary. See your dealer for details.

2024

F-150[®] XL

[Change Model](#)

Paint^{S4}

Color

Oxford White

Secondary Color

Less Secondary Color

Included

2024 F-150® XL

Summary

\$47,870

\$524

*\$44,225 with
Discount*

Contact Dealer

Get Updates

9 available in your area

2024 F-150® XL

Summary

Paint ^{S4}

Oxford White	\$0
Less Secondary Color	\$0

Powertrains ^{S4}

2.7L V6 EcoBoost® with Auto Start-Stop Technology	\$0
4X4	\$0
Electronic Ten-Speed Automatic Transmission	\$0
3.55 Non-Limited Slip Axle Ratio	\$0

Packages ^{S4}

XL (101A)	\$0
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Pre-production image shown. Digitally generated image shown. Actual image may vary. See your dealer for details.



Exterior ^{S4}

17" Silver Steel Wheels	\$0
265/70R 17 BSW All-Terrain Tires	\$0
Rear-Window with Fixed Glass and Solar Tint	\$0
Class IV Trailer Hitch	\$0
Front Tow Hooks – Two (2) – 4x4 (Only)	\$0
Reverse Sensing System	\$0
LED Reflector Headlamps	\$0
Manual-Folding, Power Glass with Heat and Black Skull Caps	\$0
Black Platform Running Boards	\$250

Pre-production image shown. Digitally generated image shown. Actual image may vary. See your dealer for details.



Interior ^{S4}

Medium Dark Slate	\$0
Cloth 40/20/40	\$0
Vinyl Floor Covering – Black	\$0
Day/Night – Rearview Mirror	\$0
2-Way Manual Driver and Front Passenger	\$0
Ford Co-Pilot360™ 2.0	\$0
4x4 Electronic-Shift-On-the-Fly (ESOF) with Neutral Towing Capability	\$0
Steering Wheel – Manual Tilt/Telescoping and Manual Locking – Black Urethane Covering	\$0
12" Productivity Screen in Instrument Cluster	\$0
AM/FM Stereo	\$0
SYNC® 4 with Enhanced Voice Recognition	\$0
SiriusXM®	\$0

Save Build

Pricing Summary

Base MSRP ^{S1}	\$44,980
Options ^{S4}	+ \$250
Accessories ^{S8}	+ \$0
Destination Charges ^{S17}	+ \$1,995

Acquisition Fee ^{S18} + \$645

Total MSRP ^{S16} = \$47,870

Estimated Net Price ^{S5} = \$47,870

Monthly Payment ^{S6} \$524

Lease based on \$4,723 down payment, 48 month term and 10,500 mileage, \$0 trade-in-value. [Customize payment.](#)

Contact Dealer

Get Updates

 46224

[Andy Mohr Ford,](#)
[Inc.](#)
7.02 miles away
[\(317\) 406-6117](#)

Your Configuration: 2024 F-150 XL, SuperCab™, 2.7L V6 EcoBoost® with Auto Start-Stop Technology, Electronic Ten-Speed Automatic Transmission, 4X4, 3.55 Non-Limited Slip Axle Ratio
Pricing shown for Zip code 46224 as of February 09, 2024 ^{S4}

Disclosures

Note.

Information is provided on an "as is" basis and could include technical, typographical or other errors. Ford makes no warranties, representations, or guarantees of any kind, express or implied, including but not limited to, accuracy, currency, or completeness, the operation of the Site, the information, materials, content, availability, and products. Ford reserves the right to change product specifications, pricing and equipment at any time without incurring obligations. Your Ford dealer is the best source of the most up-to-date information on Ford vehicles.

Disclosures through S18 apply to Search Dealer Inventory, Request A Quote, Get An Internet Price, Get A Quote, Let Us Find It For You, Build & Price and Incentives & Offers.

S1.

Manufacturer's Suggested Retail Price (also referred to as "MSRP", "Base MSRP", "Base Price" or the "Starting At" price), excludes destination/delivery charge, taxes, title, license, and registration and/or electronic filing fees, dealer fees, and total of options.

For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown and not all offers or incentives are available to AXZ Plan customers.

S2.

Images shown are for information purposes only, and may not necessarily represent the configurable options selected or available on the vehicle. We cannot be responsible for typographical or other errors, including data transmission, display, or software errors, that may appear on the site.

S3.

Offers shown may not be available to all customers. Incentives lists are examples of offers available at the time of posting and are subject to change and expiration. Not all incentives can be redeemed together. To take advantage of rebates, incentives and/or financing offers you must take new retail delivery from dealer stock by the expiration date noted. Not all buyers will qualify for Ford Credit financing or other offers. Restrictions apply. See your local dealer for complete details.

S4.

The Option Package price and monthly payment displayed is for illustration purposes, only. Prices and monthly payments may vary based on features included in package, financing terms and availability. Some Options are not available separately. Not all Options or Option Packages are available on all vehicles. See your local dealer for details.

S5.

Estimated Net Price is the Total Manufacturer's Suggested Retail Price ("Total MSRP") minus any available offers and/or incentives. Incentives may vary. Excludes taxes, title, and registration fees. For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown and not all offers or incentives are available to AXZ Plan customers.

S6.

The payment estimator will calculate a monthly payment based on the MSRP of the vehicle you have configured, including the dealer-installed accessories. For authenticated AXZ Plan customers, the price displayed may represent Plan pricing. Not all AXZ Plan customers will qualify for the Plan pricing shown. Actual monthly payment is based on a variety of factors, including differing financing or leasing terms, accessory prices and installation costs. Financing payment calculations are estimates only, and are based on amount of down payment, APR and term. Lease payment calculations are estimates only, and are based on an annual mileage calculation determined by your dealer. A charge is assessed for any mileage driven that exceeds this limit. Lessee is responsible for \$395 lease Disposition Fee in select states. Not all buyers will qualify for financing or a lease. Contact your local Ford or Lincoln Dealer for details.

S7.

While dealer inventory is generally updated on a daily basis, there are no guarantees that the inventory shown will be available at the dealership. Mid-model-year manufacturing changes, as well as dealer-added accessories on the actual vehicle may differ from the options and features listed. Vehicles that are identified as 'Exact Matches' may have a different price or different features not represented on the site. We make every effort to provide you with the most accurate, up-to-date information, however, only your local Ford dealer can provide you with information regarding actual vehicle availability.

S8.

Dealer Accessories are defined as items that do not appear on the factory window sticker that are installed by a Ford or Lincoln Dealers. Actual Prices for all accessories may vary and depend upon your dealer. Prices DO NOT include installation or painting, which may be required for particular items. Please check with your authorized dealer for complete pricing accuracy for all accessories and parts.

Genuine Ford Accessories will be warranted for whichever provides you the greatest benefit: 12 months or 12,000 miles (whichever occurs first) or the remainder of your Bumper-to-Bumper 3-year/36,000-mile New Vehicles Warranty. Contact your local Ford, Lincoln or Mercury dealer for details and a copy of the limited warranty.

Ford Licensed Accessories (FLA) are warranted by the accessories manufacturer's warranty. Contact your Ford, Lincoln or Mercury Dealer for details regarding the manufacturer's limited warranty and/or a copy of the FLA product limited warranty offered by the accessory manufacturer.

Most Ford Racing Performance Parts are sold with no warranty. Ford Racing Performance Parts are sold "As Is", "With All Faults", "As They Stand" and without any express warranty whatsoever, unless otherwise expressly designated herein. To determine which parts come with a warranty from the original manufacturer, or from Ford Racing, please contact the Ford Racing Techline at (800) FORD788.

S9.

The "Trade-In Value" of your vehicle is an estimate, only, and many factors that cannot be assessed without a physical inspection of the vehicle may affect actual value. For purposes of this website, we use the services of a third-party vendor to provide Trade-In Value calculations. While we believe this information is reliable, we are not responsible for and do not guarantee the accuracy or reliability of the information. Please see your local Ford dealer for information regarding actual trade-in availability and value.

S10.

AXZ Plan pricing, including AXZ Plan option pricing, is exclusively for eligible Ford Motor Company employees, friends and family-members of eligible employees, and Ford Motor Company eligible partners. Restrictions apply. See your Ford or Lincoln dealer for complete details and qualifications. Ford Motor Company reserves the right to modify the terms of AXZ Plan pricing or availability at any time. Some dealers may also chose not to participate in plan pricing Contact your local dealer to determine final pricing.

S11.

EPA estimated city/highway mpg based on base engine/transmission configuration. Actual mileage will vary.

S12.

Towing - Properly equipped.

S13.

For Dealer Ordered vehicles, the vehicle has already been ordered by the dealer and is in the process of being manufactured by the factory. If you are interested in the vehicle marked "Dealer Ordered", contact the dealership for a delivery estimate.

S14.

The "estimated selling price" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability and actual price. The Estimated Selling Price shown is the Base MSRP plus destination charges and total of options, but does not include service contracts, insurance or any outstanding prior credit balance. Does not include tax, title or registration fees. It also includes the acquisition fee. For Commercial Lease product, upfit amounts are included.

The "estimated capitalized cost" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Capitalized Cost shown is the Base MSRP plus destination charges and total of options, but does not include service contracts, insurance or any outstanding prior credit balance. Does not include tax, title or registration fees. It also includes the acquisition fee. For Commercial Lease product, upfit amounts are included.

S15.

The "amount financed" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Amount Financed is the amount used to determine the Estimated Monthly Payment. It is equal to the Estimated Selling Price of the vehicle less Down Payment, Available Incentives and Net Trade-in Amount.

The "adjusted capitalized cost" is for estimation purposes only and the figures presented do not represent an offer that can be accepted by you. See your local dealer for vehicle availability, actual price, and financing options. Estimated Adjusted Capitalized Cost is the amount used to determine the Estimated Monthly Payment. It is equal to the Estimated Capitalized Cost less Down Payment, Available Incentives, and Net Trade-in Amount.

S16.

Total MSRP is Base MSRP plus options, destination and delivery charges. Excludes taxes, title, and registration fees.

S17.

Destination Charges are associated with getting the vehicle from the manufacturer to the dealership. Prices listed are MSRP and are based on information updated on this website from time to time.

S18.

Acquisition Fee is a charge paid by the lessee to Ford Credit to help cover the cost of acquiring and servicing the account.

Note2.

For Manufacturer Specific Disclosures See Below

1.

Starting MSRP excludes destination/delivery charge, taxes, title and registration. Optional equipment not included. Starting A, Z and X Plan price is for qualified, eligible customers and excludes document fee, destination/delivery charge, taxes, title and registration. Not all vehicles qualify for A, Z or X Plan. All Mustang Shelby GT350 and Shelby GT350R prices exclude gas guzzler tax.

2.

EPA-estimated city/hwy mpg. See fueleconomy.gov for fuel economy of other engine/transmission combinations. Actual mileage will vary. MPGe is the EPA equivalent measure of gasoline fuel efficiency for electric mode operation.



Blossom Chevrolet Inc.

Mark Decker | 317.366.7701 | mark.decker@blossomchevy.com

[Fleet] 2024 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck





Blossom Chevrolet Inc.

Mark Decker | 317.366.7701 | mark.decker@blossomchevy.com

Blossom Chevrolet Inc.

Prepared By:

Mark Decker
Blossom Chevrolet Inc.
317.366.7701
mark.decker@blossomchevy.com

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.
Data Version: 21683. Data Updated: Feb 8, 2024 8:49:00 PM PST.



Blossom Chevrolet Inc.

Mark Decker | 317.366.7701 | mark.decker@blossomchevy.com

[Fleet] 2024 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck (✓ Complete)

Price Summary

PRICE SUMMARY

	Invoice	MSRP
Base Price	\$44,013.80	\$45,800.00
Total Options	\$3,171.35	\$3,485.00
Vehicle Subtotal	\$47,185.15	\$49,285.00
Dealer Advertising Adjustment	\$0.00	\$0.00
Destination Charge	\$1,995.00	\$1,995.00
Grand Total	\$49,180.15	\$51,280.00

Fax #
 GM 875 800
 Incentive
 \$ 2,900
 included

\$51,280.00
 - 3,900.00

 \$47,380.00

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 Data Version: 21683. Data Updated: Feb 8, 2024 6:49:00 PM PST.



Blossom Chevrolet Inc.

Mark Decker | 317.366.7701 | mark.decker@blossomchevy.com

[Fleet] 2024 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck





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Blossom Chevrolet Inc.

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Data Version: 21683. Data Updated: Feb 8, 2024 6:49:00 PM PST.



Blossom Chevrolet Inc.

Mark Decker | 317.366.7701 | mark.decker@blossomchevy.com

[Fleet] 2024 Chevrolet Silverado 1500 (CK10753) 4WD Double Cab 147" Work Truck (✓ Complete)

Price Summary

PRICE SUMMARY

	Invoice	MSRP
Base Price	\$41,707.40	\$43,400.00
Total Options	\$3,171.35	\$3,485.00
Vehicle Subtotal	\$44,878.75	\$46,885.00
Dealer Advertising Adjustment	\$0.00	\$0.00
Destination Charge	\$1,995.00	\$1,995.00
Grand Total	\$46,873.75	\$48,880.00

GM FAX
 #875800
 #21300.00
 #21300.00

\$ 48,880.00
 - 3,300.00

 \$ 45,580.00
 TITLE 30.00
 STATE TITLE FEE 1.25

 \$ 45,611.25

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 Data Version: 21683. Data Updated: Feb 8, 2024 6:49:00 PM PST.

YORK CHRYSLER DODGE JEEP RAM FIAT
1765 S. STATE RD. 231
CRAWFORDSVILLE, IN 47933

Configuration Preview

Date Printed: 2024-02-08 11:08 AM VIN: Quantity: 1
 Estimated Ship Date: VON: Status: BA - Pending order

Sold to:
 YORK CHRYSLER DODGE JEEP RAM FIAT (68921)
 1765 S. STATE RD. 231
 CRAWFORDSVILLE, IN 47933

Ship to:
 YORK CHRYSLER DODGE JEEP RAM FIAT (68921)
 1765 S. STATE RD. 231
 CRAWFORDSVILLE, IN 47933

Vehicle: 2025 (DT6L41)

	Sales Code	Description	MSRP(USD)
Model:	DT6L41		44,125
Package:	23A	Customer Preferred Package 23A	0
	ERG	3.6L V6 24V VVT eTorque Engine Upg I	0
	DFT	8-Spd Auto 850RE Trans (Make)	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0
	-X8	Black/Diesel Gray	0
Options:	ADB	Protection Group	395
	5N6	Easy Order	0
	142	Zone 42-Detroit	0
	4EA	Sold Vehicle	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			1,995
Total Price:			<u>46,515.</u>

Order Type: Retail **PSP Month/Week:**
Scheduling Priority: 1-Sold Order **Build Priority:** 99
Salesperson:
Customer Name:
Customer Address:

Instructions:

*\$44,351 x 5
 SALE PRICE
 LESS REBATES
 @ TIME OF DELIVERY*

221,755

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

YORK CHRYSLER DODGE JEEP RAM FIAT
 1765 S. STATE RD. 231
 CRAWFORDSVILLE, IN 47933

Configuration Preview

Date Printed: 2024-02-08 11:06 AM
 Estimated Ship Date:

VIN:
 VON:

CREW CAB

Quantity: 1
 Status: BA - Pending order

Sold to:
 YORK CHRYSLER DODGE JEEP RAM FIAT (68921)
 1765 S. STATE RD. 231
 CRAWFORDSVILLE, IN 47933

Ship to:
 YORK CHRYSLER DODGE JEEP RAM FIAT (68921)
 1765 S. STATE RD. 231
 CRAWFORDSVILLE, IN 47933

Vehicle:

2025 (DT6L91)

	Sales Code	Description	MSRP(USD)
Model:	DT6L91		50,015
Package:	21A	Customer Preferred Package 21A	0
	EFH	3.0L I6 Hurricane SO Twin Turbo ESS	0
	DFR	8-Spd Auto 8HP75 Trans	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0
	-X8	Black/Diesel Gray	0
Options:	NFF	33 Gallon Fuel Tank	0
	ADB	Protection Group	395
	5N6	Easy Order	0
	142	Zone 42-Detroit	0
	4EA	Sold Vehicle	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			1,995

 = Restriction

Total Price: 52,405 .

Order Type: Retail
 Scheduling Priority: 1-Sold Order
 Salesperson:
 Customer Name:
 Customer Address:

PSP Month/Week:
 Build Priority: 99

\$49,925 x 5
SALE PRICE
LESS REBATES
& TIME OF DELIVERY
~~\$~~ *249,625*

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

SPEEDWAY TOWN COUNCIL

RESOLUTION NO. 2024 - 03

A RESOLUTION ACCEPTING THE TRANSFER OF PROPERTY FROM THE HG REBAR SPEEDWAY 2500, LLC AND DEDICATING RIGHT-OF-WAY

WHEREAS, the Indiana law provides that powers not specifically reserved for the State are delegated to the local government and may be regulated by a municipality [Home Rule], as delineated in I.C. 36-1-3; and

WHEREAS, The Speedway Redevelopment Commissioner (“Commission”) is authorized to enter into agreements and provide infrastructure funding for certain developments pursuant to I. C. 36-7-4; and

WHEREAS, The Commission entered into an Economic Development Agreement (“Agreement”) on November 2, 2018 with HG Rebar Speedway 2500, LLC (“Developer”) for the redevelopment of certain real estate owned by the Commission comprising approximately twenty-five (25) acres located generally at Crawfordsville Road and 2500 N. High School Road, Speedway, Indiana (the “Property”) which is known as Founders Square; and

WHEREAS, the terms of the Agreement dictated that the Property would be transferred from the Commission to the Developer for redevelopment; and

WHEREAS, The Agreement provided that upon completion of the redevelopment of the Property, in accordance with the terms set forth in the Agreement, the roads and rights-of-way from curb to curb would be dedicated to the Town of Speedway, so that it may be dedicated as public right-of-way; and

WHEREAS, The Developer dedicated to the public the roads and rights-of-way for the Property in the Secondary Plat for Founders Square, as recorded in the Office of the Recorder of Marion County on August 20, 2020, as Instrument No. A202000091207, as originally platted as shown on the attached Exhibit “A” and then re-platted on June 22, 2023 as Instrument No. A202300050811, as shown on the attached Exhibit “B”; and

WHEREAS, The owner of Lot 9, as shown in Exhibit “B”, has committed to install a private street to access Lots 9, 10 and 11 (“Private Street”) which shall run west of Founders Square Drive, which shall be constructed to Town standards but shall remain private and shall be owned and maintained by the Owners Association or its successors in interest; and

WHEREAS, the Town Council for the Town of Speedway, Indiana (“Council”) has the authority under Indiana law to dedicate certain real estate for public use and benefit; and

WHEREAS, The Council believes that it is in the best interests of the citizens of the Town Speedway, and the adjoining property owners, to accept the dedication of the roads and

rights of way from curb to curb for Property from the Developer and dedicate them as public rights-of-way.

THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL FOR THE TOWN OF SPEEDWAY, INDIANA:

Section 1: The Council hereby accepts the dedication of the roads and rights-of-way from curb to curb for the Property described in the attached Exhibit "A" from the Developer and authorizes the dedication and all necessary documents to effectuate the transfer of the Property to the Town. This acceptance is conditioned upon the construction of the Private Street to access Lots 9, 10 and 11 as denoted in the attached Exhibit "B", which shall be constructed to Town standards, but shall remain private and shall be owned and maintained by the Owners Association or its successors in interest.

Section 2: The Council hereby dedicates the roads and right-of-way for the Property described in the attached Exhibit "A" as public rights-of-way and authorizes all necessary acts of the Town and its departments in conformity therewith.

IT IS SO RESOLVED this 1st day of April, 2024.

Speedway Town Council

Jason DeLisle, President

Nick Sturgeon, Vice President

Sarah Gardner

Sean Harrold

Vince Noblet

Attest:

Philip Foust, Clerk-Treasurer

SPEEDWAY TOWN COUNCIL

ORDINANCE No. 1387

AN ORDINANCE AMENDING TOWN CODE OF SPEEDWAY CHAPTER 13.32 RELATING TO SEWER USAGE AND PROHIBITED INDUSTRIAL DISCHARGES

WHEREAS, the Indiana law provides that powers not specifically reserved for the State are delegated to the local government and may be regulated by a municipality [Home Rule], as delineated in I.C. 36-1-3; and

WHEREAS, I.C. 36-1-5 empowers and authorizes the Town of Speedway, Indiana (“Town”) to revise, amend, restate, codify and compile existing ordinances and new ordinances not heretofore published and to incorporate such ordinances into code form (“Town Code”); and

WHEREAS, the Town’s consultant has conducted an evaluation of the Town Code and the current United States Environmental Protection Agency’s (USEPA) Local Limits Development Guidance to ensure the Town’s Waste Water Treatment Plant (WWTP) is in compliance with USEPA guidelines and the National Pollution Discharge Elimination System (NPDES) Permit under which it currently operates (NPDES Permit No. IN0032972); and

WHEREAS, the Town Code, Chapter 13.32, establishes rules and regulations for industrial facilities utilizing the Town’s sanitary sewer system, and prohibits certain discharges into the system, and the Town wishes to amend Section 13.32.200 to update the maximum permitted levels of discharge of toxic pollutants into the WWTP as set forth in Town Code Section 13.32.200(d) and to modify and clarify Town Code.

THEREFORE, IT IS ORDAINED that Chapter 13.32, Section 13.32.200(d) of the Town Code of Speedway Ordinances shall be amended as follows (*bold italics denote added language*):

CHAPTER 13.32 – INDUSTRIAL WASTES

Section 13.32.200 – Prohibited Industrial discharges.

(d) *Toxic pollutant.*

- (1) No existing discharger as of the effective date set out in Section 13.32.1100 shall discharge wastewater containing concentrations of the following enumerated materials, exceeding the following values:

(A) *Wastewater discharges.*

Constituents	Daily Maximum Concentration mg/l
Arsenic	0.11
Cadmium	0.05
Chromium (T)	5.78
Chromium (+6)	0.23
Copper (T)	0.41
Lead	0.30
Mercury	0.06
Molybdenum	52.49
Nickel	3.28
Selenium	0.4
Silver	0.33
Zinc	4.75
Cyanide (T)	0.13
Phenols	10.0

(B) *Groundwater discharges from gasoline product sites.*

Constituents	Daily Maximum mg/l	Concentration ug/l
Total Petroleum Hydrocarbons	15.0	
Benzene		50
Total BTEX		500
Copper (T)	0.41	
Lead	0.30	

- (2) The town may impose mass limitations on dischargers if it is believed that dilution is being used to meet the pretreatment standards or requirements of Sections 13.32.100 through 13.32.1100. These standards do not override the other standards established by federal or state agencies or departments.
- (e) *Categorical standards.* A discharger of industrial wastes shall meet the most stringent applicable standards in all cases. Users must comply with the categorical pretreatment standards found at 40 CFR Chapter I, Subchapter N, Parts 405-471.
- (f) The town will enforce applicable federal, state and local standards and regulations including BMPs as established by the WWTP superintendent.

IT IS FURTHER ORDAINED that all prior Code sections or Ordinances in conflict with the subject matter herein shall be repealed effective the date of passage of this Ordinance. Should any court determine any portion or section of this Ordinance is illegal or unconstitutional that portion or section shall be removed and the remaining Ordinance shall remain in full force and effect. This Ordinance shall become effective in accordance with Indiana law.

PASSED AND ADOPTED BY THE SPEEDWAY TOWN COUNCIL THIS ____ DAY OF APRIL, 2024.

Speedway Town Council

Jason DeLisle, President

Nick Sturgeon, Vice President

Sarah Gardner

Sean Harrold

Vince Noblet

Attest:

Philip Foust, Clerk-Treasurer

This document was prepared by Robert Clutter, Speedway Town Attorney, 117 W. Main Street, Lebanon, IN 46052

I have taken care to ensure that all Social Security numbers have been redacted from this document as required under Indiana law.

Robert Clutter